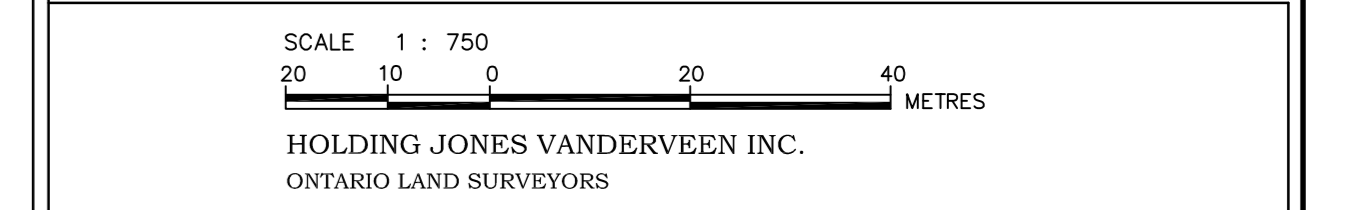
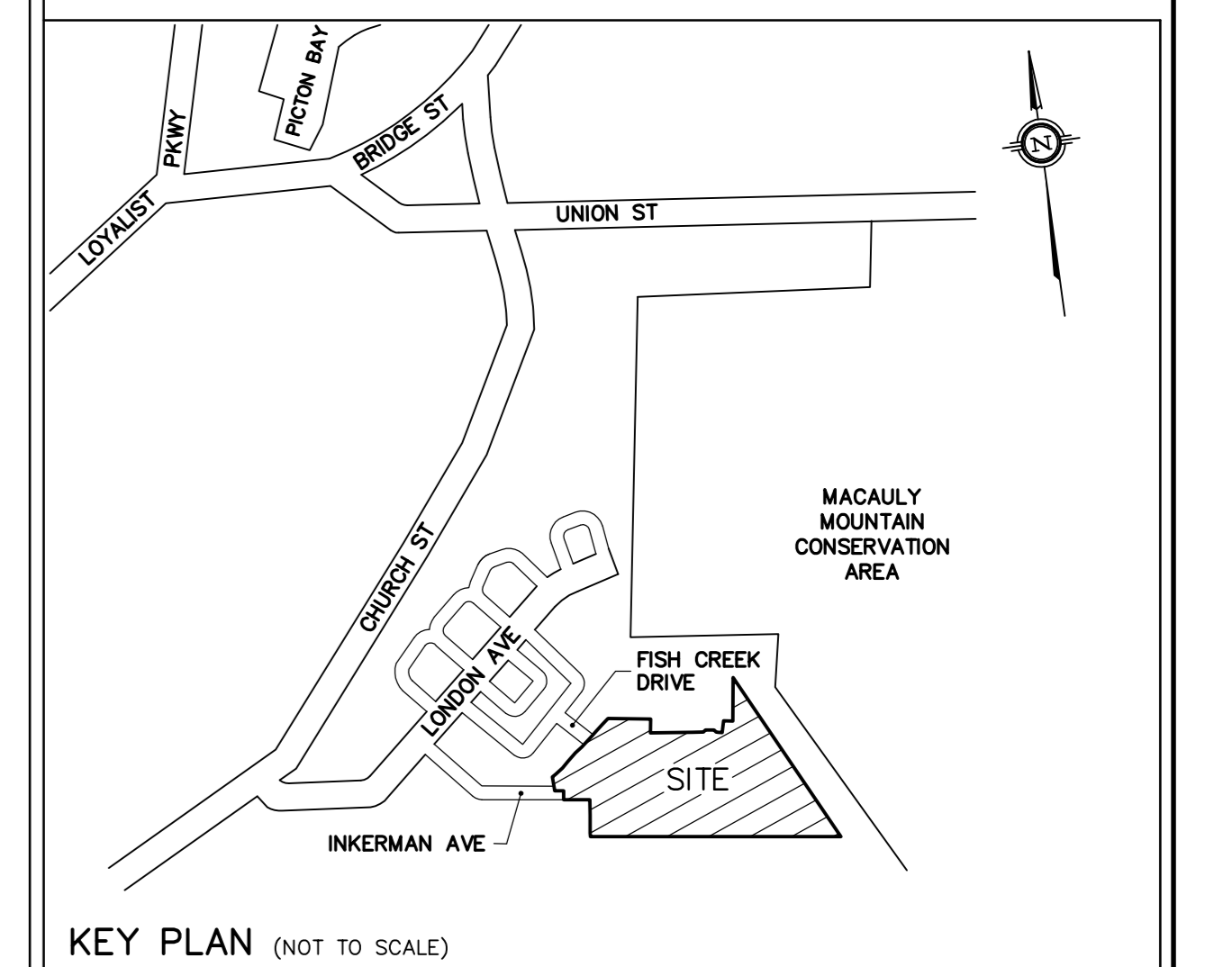


**DRAFT PLAN OF SUBDIVISION OF**  
**PART OF LOTS 1 AND 22 AND**  
**PART OF THE ROAD ALLOWANCE**  
**BETWEEN LOTS 1 AND 22**  
**(CLOSED BY BY-LAW 671 PE 62551)**  
**CONCESSION SOUTH EAST OF**  
**CARRYING PLACE**  
**TOWNSHIP OF HALLOWELL**  
**MUNICIPALITY OF THE COUNTY OF PRINCE EDWARD**



**METRIC**  
 DISTANCES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048

**ADDITIONAL INFORMATION REQUIRED UNDER SECTION 51(17) OF THE PLANNING ACT R.S.O. 1990 C.P.13**

- (1) AS SHOWN ON DRAFT PLAN
- (2) AS SHOWN ON DRAFT PLAN
- (3) AS SHOWN ON DRAFT AND KEY PLAN
- (4) LAND TO BE USED IN ACCORDANCE WITH SCHEDULE OF LAND USE
- (5) AS SHOWN ON DRAFT PLAN
- (6) AS SHOWN ON DRAFT PLAN
- (7) AS SHOWN ON DRAFT PLAN
- (8) MUNICIPAL PIPED WATER AVAILABLE AT TIME OF DEVELOPMENT
- (9) SOIL FILL
- (10) AS SHOWN ON DRAFT PLAN
- (11) FULL MUNICIPAL SERVICES
- (12) AS SHOWN ON DRAFT PLAN

**SCHEDULE OF LAND USE**

BLOCK	LAND USE	AREA (SQ. METRES)
BLOCK 1	RESIDENTIAL	10688
BLOCK 2	RESIDENTIAL	4308
BLOCK 3	0.30 RESERVE	5
BLOCK 4	RESIDENTIAL	35680
BLOCK 5	RESIDENTIAL	47280
BLOCK 6	RESIDENTIAL	11567
BLOCK 7	RESERVE	439
STREET 'A'	PUBLIC STREET	12073
STREET 'B'	PUBLIC STREET	2946
TOTAL		124985

**OWNER'S AUTHORIZATION**  
 WE, BEING THE REGISTERED OWNERS OF THE SUBJECT LANDS, HEREBY AUTHORIZE FRED HELLER, TO ACT ON OUR BEHALF AND TO SUBMIT THIS DRAFT PLAN OF SUBDIVISION TO THE MUNICIPALITY OF THE COUNTY OF PRINCE EDWARD.  
**Picton Heights Ltd.**

\_\_\_\_\_  
 FRED HELLER  
 AUTHORIZED SIGNING OFFICER

\_\_\_\_\_  
 DATE

**SURVEYOR'S CERTIFICATE**  
 I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LAND TO BE SUBDIVIDED AND THEIR RELATIONSHIP TO THE ADJACENT LANDS ARE ACCURATELY AND CORRECTLY SHOWN ON THIS PLAN.

\_\_\_\_\_  
 DATE

\_\_\_\_\_  
 THOMAS B. REED  
 ONTARIO LAND SURVEYOR

**REVISION SCHEDULE**

REVISION	DATE	COMMENTS
1	APRIL 13, 2022	ORIGINAL PRODUCTION
2	APRIL 29, 2022	ADD RESERVE BLOCKS 2 AND 7

**HOLDING JONES VANDERVEEN INC.**  
**ONTARIO LAND SURVEYORS**  
 1700 LANGSTAFF ROAD, SUITE 1002  
 VAUGHAN, ON L4K 3S3  
 PHONE: 905-660-4000 EMAIL: h-j@h-jv-ots.co

VERSION DATE: MARCH 25, 2022 PROJECT: 21-2980  
 SCALE: 1:750 DRAWN BY: J.Y. CHKD. BY: T.R. DRAFT PLAN V2.2

