FOR THE PERIOD MARCH 1, 2024 - FEBRUARY 28, 2025 Year 2 Indexe 100%

| | RESIDENTIAL | | | | | | | NON-RESIDENTIAL | | |
|---|---|---|---|---|---|---|---|---|---|---|
| SERVICE | Single and Semi-Detached Dwelling (> 2 bedrooms) | Single and Semi-Detached Dwelling (=<2 bedrooms) | Apartments 2 Bedrooms+ | Apartments Bachelor & 1 Bedroom | Other Multiples (> 2 bedrooms) | Other Multiples (=<2 bedrooms) | Park Model Trailers | Wind & Solar | Agricultural Buildings | Industrial, Commercial, & Institutional |
| Services Related to Highways | 11,067 | 7,996 | 9,679 | 5,302 | 9,974 | 6,397 | 5,302 | 11,067 | 1.55 | 5.29 |
| Fire Protection Services | 2,332 | 1,684 | 2,039 | 1,118 | 2,101 | 1,348 | 1,118 | 2,332 | 0.33 | 1.12 |
| Long Term Care Services | 275 | 198 | 241 | 132 | 248 | 159 | | - | - | - |
| Parks and Recreation | 1,596 | 1,153 | 1,395 | 764 | 1,439 | 922 | | - | 0.04 | 0.16 |
| Library | 426 | 308 | 373 | 205 | 384 | 246 | | - | 0.01 | 0.04 |
| Ambulance Services | 250 | 180 | 218 | 119 | 225 | 145 | | - | 0.03 | 0.12 |
| Waste Diversion | 12 | 8 | 11 | 5 | 11 | 6 | | - | - | - |
| Total-County Wide | 15,959 | 11,528 | 13,956 | 7,645 | 14,381 | 9,223 | 6,420 | 13,399 | 1.96 | 6.72 |

FOR THE PERIOD MARCH 1, 2024 - FEBRUARY 28, 2025 Year 2 indexe 85%

| SERVICE | Single and Semi-Detached Dwelling (> 2 bedrooms) | Single and Semi-Detached Dwelling (=<2 bedrooms) | Apartments 2 Bedrooms+ | Apartments Bachelor & 1 Bedroom | Other Multiples (> 2 bedrooms) | Other Multiples (=<2 bedrooms) | Park Model Trailers | Wind & Solar | Agricultural Buildings | Industrial, Commercial, & Institutional |
|---|---|---|---|---|---|---|---|---|---|---|
| Services Related to Highways | 9,407 | 6,796 | 8,227 | 4,507 | 8,478 | 5,437 | 4,507 | 9,407 | 1.32 | 4.49 |
| Fire Protection Services | 1,983 | 1,432 | 1,733 | 950 | 1,786 | 1,146 | 950 | 1,983 | 0.28 | 0.95 |
| Long Term Care Services | 234 | 169 | 205 | 112 | 211 | 135 | | - | - | - |
| Parks and Recreation | 1,356 | 980 | 1,186 | 650 | 1,223 | 784 | | - | 0.03 | 0.13 |
| Library | 362 | 262 | 317 | 174 | 327 | 209 | | - | 0.01 | 0.04 |
| Ambulance Services | 213 | 153 | 186 | 101 | 191 | 123 | | - | 0.03 | 0.10 |
| Waste Diversion | 10 | 7 | 9 | 4 | 9 | 5 | | - | - | - |
| Total-County Wide | 13,565 | 9,799 | 11,863 | 6,498 | 12,225 | 7,839 | 5,457 | 11,390 | 1.67 | 5.71 |
| % of full charge | 85% | 85% | 85% | 85% | 85% | 85% | 85% | 85% | 85% | 85% |