

**REGISTRAR'S COMPILED PLAN
BEING A GRAPHIC INDEX OF
PART OF LOTS 14, 15 AND 16
CONCESSION IV, South Side of East Lake
TOWNSHIP OF ATHOL
COUNTY OF PRINCE EDWARD**

**CAUTION: FOR OWNERSHIP AND BOUNDARY
INFORMATION SEE PREVIOUSLY
REGISTERED INSTRUMENTS.**

C.W. LLOYD, O.L.S.
MARCH 1969
SCALE 1" = 200'

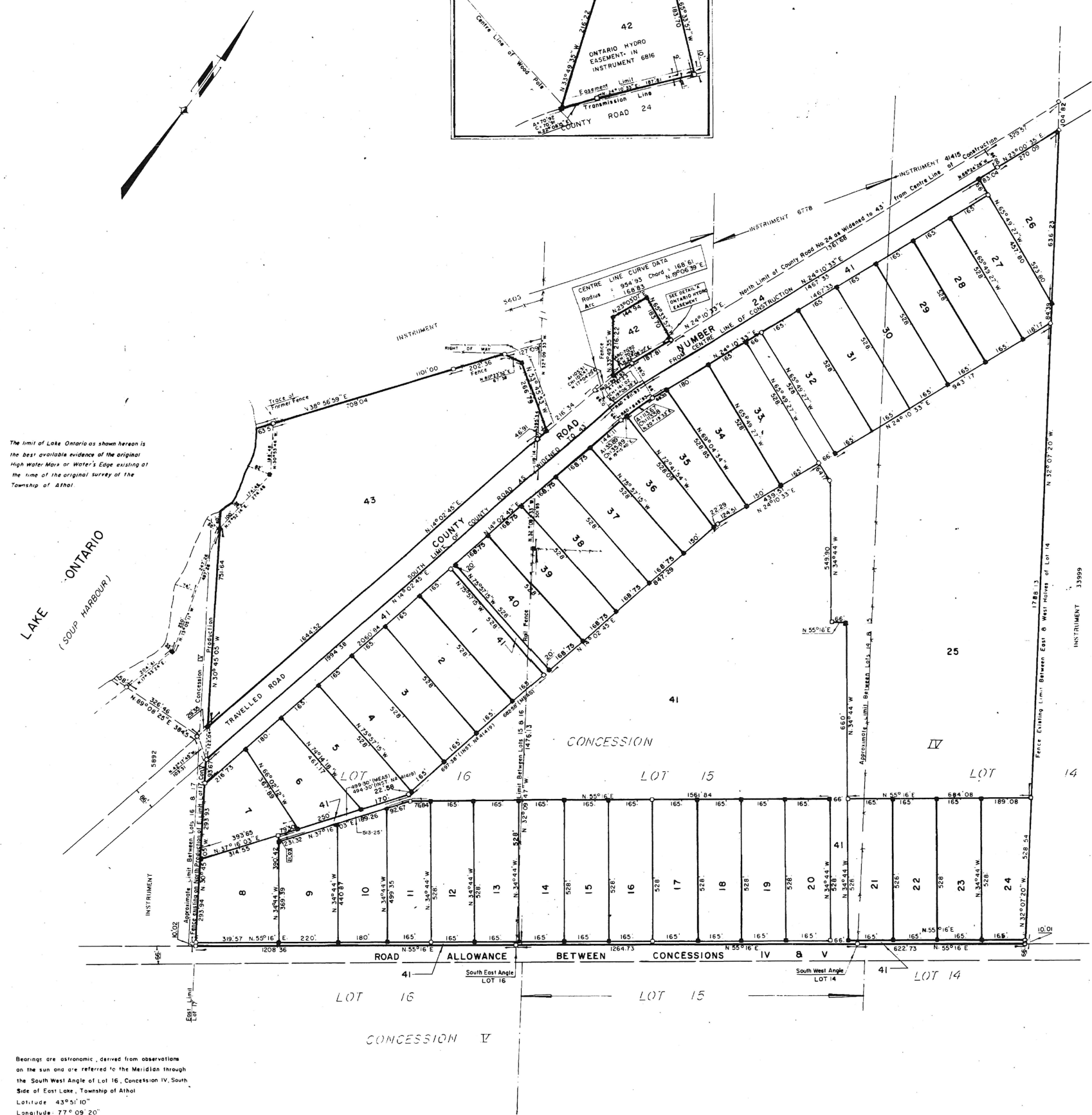
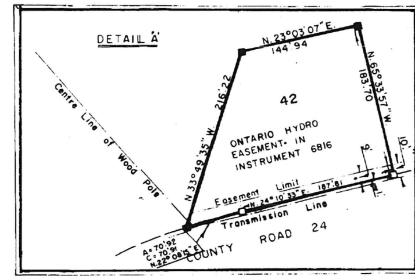
THIS PLAN IS NOT A PLAN OF SUBDIVISION WITHIN THE MEANING
OF SECTIONS 26, 27 OR 28 OF THE PLANNING ACT.

The limit of Lake Ontario as shown hereon is
the best available evidence of the original
High Water Mark or Water's Edge existing at
the time of the original survey of the
Township of Athol.

LAKE ONTARIO
(SOUP HARBOUR)

Bearings are astronomic, derived from observations
on the sun and are referred to the Meridian through
the South West Angle of Lot 16, Concession IV, South
Side of East Lake, Township of Athol
Latitude 43° 51' 10"
Longitude 77° 09' 20"

18" IRON BAR 5/8" x 3/8" x 2' LONG
35" S. SHORT STANDARD IRON BAR 1" x 1" x 2' LONG



SCHEDULE

LOT	INSTRUMENT
1	41417
2	41418
3	41417
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35	41417
36	41418
37	41417
38	41418
39	41417
40	41418
41	41419
42	41415
43	41419

SURVEYOR'S CERTIFICATE

I hereby certify that:
1. This survey and plan are correct and in accordance with The Surveys Act and The Registry Act and the regulations made thereunder.
2. The survey was completed on the 11th day of APRIL 1969.
C.W. Lloyd
C.W. LLOYD
Ontario Land Surveyor

SURVEYOR'S CERTIFICATE

This Plan was compiled from and is a graphic illustration of information from the records of the registry office, and is based on actual survey. See Plan RD 23 and Deposit No. 43056.
Dated April 12, 1969
C.W. Lloyd
C.W. LLOYD
Ontario Land Surveyor

DIRECTOR'S CERTIFICATE

This plan was compiled in accordance with my directions for registration under section 88 (1a) of The Registry Act.
Date DEC. 2, 1969
D. Brindley
Director of Land Registration

REGISTRAR'S CERTIFICATE

This plan accurately designates as lots to 43, the parcels of land described in the respective instruments set out in the schedule.
Date 1 DEC. 1969
J. Smyden
Registrar

CERTIFICATE OF REGISTRATION

I certify that this plan is duly registered in the Registry Office for the Registry Division of COUNTY OF PRINCE EDWARD at 10:45 o'clock on the 10th day of DEC. 1969 as No. 3 For ATHOL.
J. Smyden
Registrar