

Draft Plan Phase 1

Lot/ Block #	Unit Type	Min. Lot Width (m)	Min. Lot Width (ft)	No. Units	Area (Ha)	Density (Units/Ha)
Lot 26, 27, 28, 29	Link	9.15m	(30 ft)	4	0.11	36.4
Block 5	Townhouse	5.50m	(18 ft)	5	0.08	62.5
Block 4	Townhouse	5.50m	(18 ft)	4	0.05	80.0
Block 2	High Density			145	1.39	104.3
Net Phase 1 Developable Total				158	1.63	96.9
Block 1	SWM Pond				0.40	
Lane X	R.O.W. Public Lane				0.01	
Road A	R.O.W. Public Street				0.23	
Total Phase 1 Site Area					2.27	

Total Land Use Schedule Lot/ Block #	Unit Type	Min. Lot Width (m)	Min. Lot Width (ft)	No. Units	Area (Ha)	Density (Units/Ha)
Lot 26, 27, 28, 29, 69, 70, 71, 72, 73, 74, 83, 84, 102, 103, 104, 105, 109, 110, 111, 112, 113, 114, 121, 122, 123, 124	Link	9.15m	(30 ft)	26	0.75	34.7
Lot 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 75, 76, 77, 78, 79, 80, 81, 82, 115, 116, 117, 118, 119, 120	Link	10.51m	(35 ft)	28	0.94	29.8
Total Link				54	1.69	32.0
Lot 54, 55, 62, 63, 64, 65, 66, 67, 68, 86, 87, 88, 89, 96, 97, 98, 99, 100, 101, 106, 107, 108	Single Detached	12.19m	(40 ft)	22	0.97	22.7
Lot 51, 52, 53, 56, 57, 58, 60, 61, 85, 90, 91, 92, 93, 94, 95, 127, 128, 129, 130, 131	Single Detached	13.35m	(45 ft)	20	0.94	21.3
Lot 44, 45, 49, 50, 59, 126	Single Detached	15.24	(50 ft)	6	0.28	21.4
Lot 46, 47, 48, 125	Single Detached	18.29	(60 ft)	4	0.24	16.7
Lot 25	Single Detached	43.8	(144 ft)	1	0.34	2.9
Total Single Detached				53	2.77	19.1
Block 3, 5, 8, 9	Townhouse	5.50m	(18 ft)	25	0.39	64.1
Block 4, 11, 12, 13	Townhouse	5.50m	(18 ft)	23	0.30	76.7
Block 14, 15, 16, 17, 18, 19, 20	Townhouse	7.00m	(23 ft)	38	0.74	51.4
Total Townhouse				86	1.43	60.1
Block 2, 10	High Density			290	2.65	109,4
Total High Density				290	2.65	109.4
Net Developable Total	Tree Walter			483	8.54	56.6
Block 1, 22	SWM Pond				1.14	
Block 21	Pumping Station				0.005	
_ane X, Y	R.O.W. Public Lane				0.34	
Road A, B, C, D, E	R.O.W. Public Street				2.19	
Block 7, 23, 24	Parkland Dedication				1.73	
Block 6	EP Land Conveyance				12.29	

1. THIS DRAWING IS THE PROPERTY OF THE DESIGNER AND MAY NOT BE USED IN WHOLE OR IN PART FOR ANY PROJECT OTHER THAN THAT DESIGNATED HEREIN.

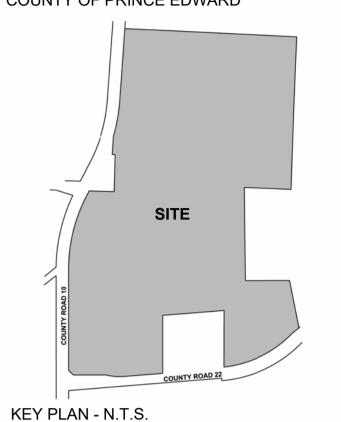
2. DO NOT SCALE DRAWINGS.

3. CONTRACTOR TO VERIFY JOB SITE, DRAWING DIMENSIONS AND CONDITIONS AND REPORT ANY AND ALL DISCREPANCIES TO THE DESIGNER PRIOR TO CONSTRUCTION.

4. ALL WORK MUST CONFORM TO THE LATEST LOCAL BUILDING CODE, LOCAL BY-LAWS AND NFPA 96. 5. THESE DRAWINGS ARE PROTECTED BY COPYRIGHT.

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LEGAL DESCRIPTION PART OF LOTS 23 AND 24 CONCESSION 2 MILITARY TRAIL TOWNSHIP OF HALLOWELL COUNTY OF PRINCE EDWARD



Revisio	ns	
No.	Description	Date

REQUIRED INFORMATION: AS REQUIRED UNDER SECTION 51(17) OF THE PLANNING ACT See surveyors certificate As shown on Draft Plan

As shown on Draft Plan See Land Use Schedule See Draft Plan As shown on Draft Plan As shown on Draft Plan Piped water to be provided

Silty clay and sand, some gravel As shown on Draft Plan Sanitary and storm sewers to be provided As shown on Draft Plan

I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LANDS TO

SURVEYORS CERTIFICATE:

BE SUBDIVIDED AS SHOWN ON THIS PLAN AND THEIR CORRECTLY SHOWN IN ACCORDANCE WITH A PLAN OF SURVEY PREPARED BY KRCMAR SURVEYORS LTD.

SASA KRCMAR O.L.S.

OWNERS CERTIFICATE:

I HEREBY AUTHORIZE SVN ARCHITECTS + PLANNERS TO PREPARE AND SUBMIT THIS DRAFT PLAN OF SUBDIVISION TO THE COUNTY OF PRINCE EDWARD.

HOMES FIRST DEVELOPMENT CORPORATION

HOLDINGS INC.

51 OAK AVENUE RICHMOND HILL ON L4C 6R5 BETH@ HSPMHOLDINGS.COM

Homes First Development Corporation

Lake Street

SUBDIVISION CONCEPT PLAN

Project number	22-3	
Date	Issue Date	
Drawn by	HSPM	
Checked by	HSPM	

SCP 100

As indicated