

PRELIMINARY

DRAFT PLAN OF SUBDIVISION
OF PART OF LOT A
CONCESSION SOUTH OF PRINCE
PRINCE EDWARD BAY
MUNICIPALITY OF THE COUNTY
OF PRINCE EDWARD
(GEOGRAPHIC TOWNSHIP OF SOUTH MARYSBURGH)
COUNTY OF PRINCE EDWARD

SCALE: 1 : 1500



METRIC
DISTANCES & COORDINATES SHOWN ON THIS PLAN
ARE IN METRES AND CAN BE CONVERTED TO FEET
BY DIVIDING BY 0.3048

HOPKINS CHITTY LAND SURVEYORS INC.
2026

SURVEYOR'S CERTIFICATE:

I CERTIFY THAT THE BOUNDARIES OF THE LANDS TO BE SUBDIVIDED AND THEIR RELATIONSHIP TO THE ADJACENT LANDS ARE CORRECTLY SHOWN.

MAY 7, 2026

LESLIE M. HIGGINSON
ONTARIO LAND SURVEYOR

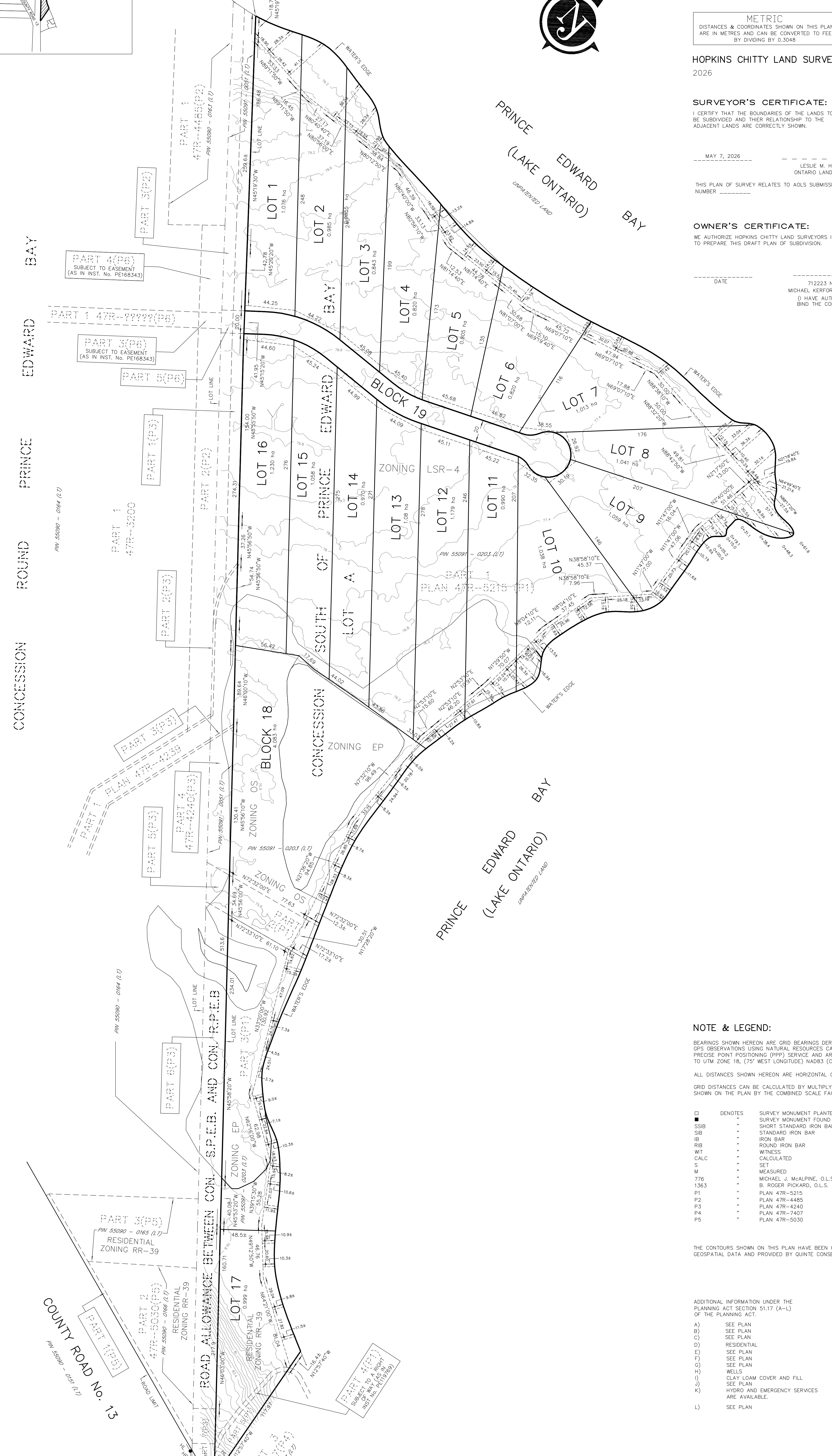
THIS PLAN OF SURVEY RELATES TO AOLS SUBMISSION FORM NUMBER

OWNER'S CERTIFICATE:

WE AUTHORIZE HOPKINS CHITTY LAND SURVEYORS INC. TO PREPARE THIS DRAFT PLAN OF SUBDIVISION.

DATE

712223 N.B. LTD
MICHAEL KERFORD - DIRECTOR
(I HAVE AUTHORITY TO BIND THE CORPORATION)



NOTE & LEGEND:

BEARINGS SHOWN HEREON ARE GRID BEARINGS DERIVED FROM GPS OBSERVATIONS USING NATURAL RESOURCES CANADA (NRCAN) PRECISE POINT POSITIONING (PPP) SERVICE AND ARE RELATED TO UTM ZONE 18, (75° WEST LONGITUDE) NAD83 (CSRS) (2010).
ALL DISTANCES SHOWN HEREON ARE HORIZONTAL GROUND DISTANCES.
GRID DISTANCES CAN BE CALCULATED BY MULTIPLYING THE GROUND DISTANCES SHOWN ON THE PLAN BY THE COMBINED SCALE FACTOR OF 0.999912195.

- DENOTES SURVEY MONUMENT PLANTED
- SURVEY MONUMENT FOUND
- SSB - SHORT STANDARD IRON BAR
- SIB - STANDARD IRON BAR
- IB - IRON BAR
- RIB - ROUND IRON BAR
- WT - WITNESS
- CALC - CALCULATED
- S - SET
- M - MEASURED
- 776 - MICHAEL J. MCPALPINE, O.L.S.
- 1363 - B. ROGER PICKARD, O.L.S.
- P1 - PLAN 47R-5215
- P2 - PLAN 47R-4485
- P3 - PLAN 47R-4240
- P4 - PLAN 47R-7407
- P5 - PLAN 47R-5030

THE CONTOURS SHOWN ON THIS PLAN HAVE BEEN CREATED FROM GEOSPATIAL DATA AND PROVIDED BY QUINTE CONSERVATION AUTHORITY.

ADDITIONAL INFORMATION UNDER THE PLANNING ACT SECTION 51.17 (A-L) OF THE PLANNING ACT.

- A) SEE PLAN
- B) SEE PLAN
- C) SEE PLAN
- D) RESIDENTIAL
- E) SEE PLAN
- F) SEE PLAN
- G) SEE PLAN
- H) WELLS
- I) CLAY LOAM COVER AND FILL
- J) SEE PLAN
- K) HYDRO AND EMERGENCY SERVICES ARE AVAILABLE.
- L) SEE PLAN

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LESLIE M. HIGGINSON O.L.S. 2026

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DATED MAY 7, 2026

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FILE: MAH S.P.E.B | H-00109 GNDC_DP_SUB

LAND USE TABLE					
USE	LOT, BLOCK	AREA(sq m)	AREA %	UNITS	DENSITY
RESIDENTIAL	LOT 1-17	170152	78.1	17	1.001 upha
OPEN SPACE	BLOCK 18	40834	18.8		
ACCESS	BLOCK 19	6830	3.1		
TOTAL		217816	100	17	0.780 upha