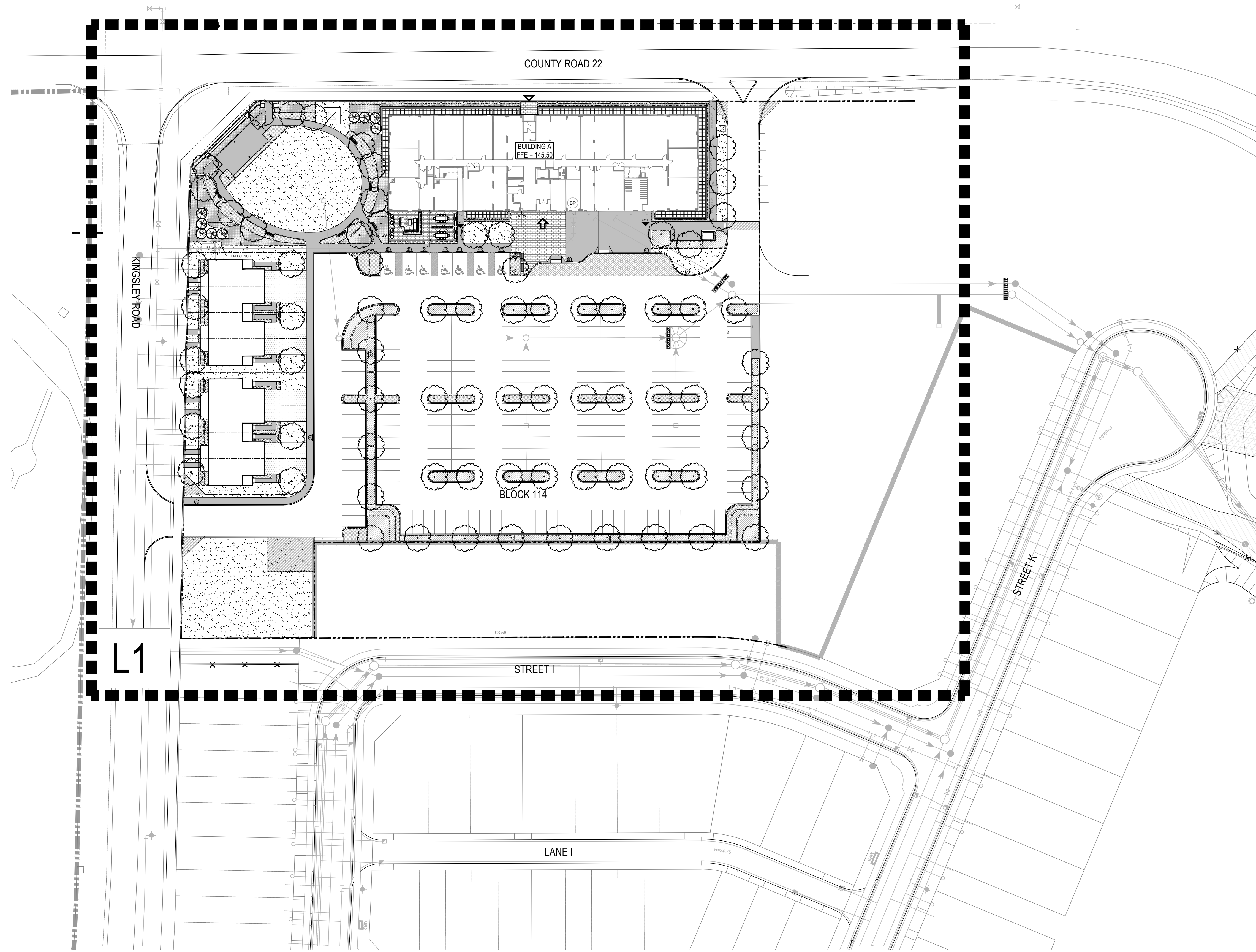




VILLAGE A - SOUTHERN MEDIUM DENSITY BLOCK

PICTON, ON

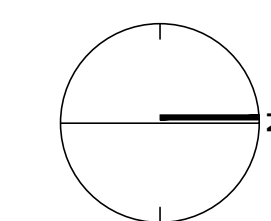
PEC COMMUNITIY PARTNERS INC.

LANDSCAPE DRAWINGS

ISSUED FOR SPA 3
SEPTEMBER 11, 2026

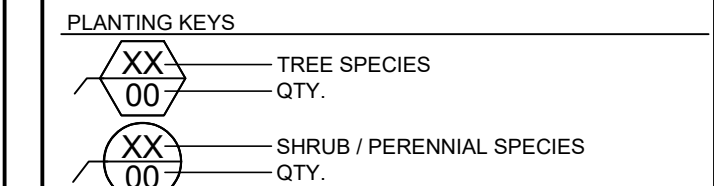
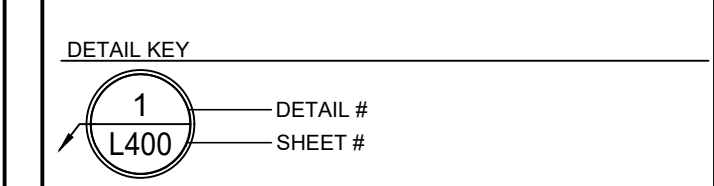
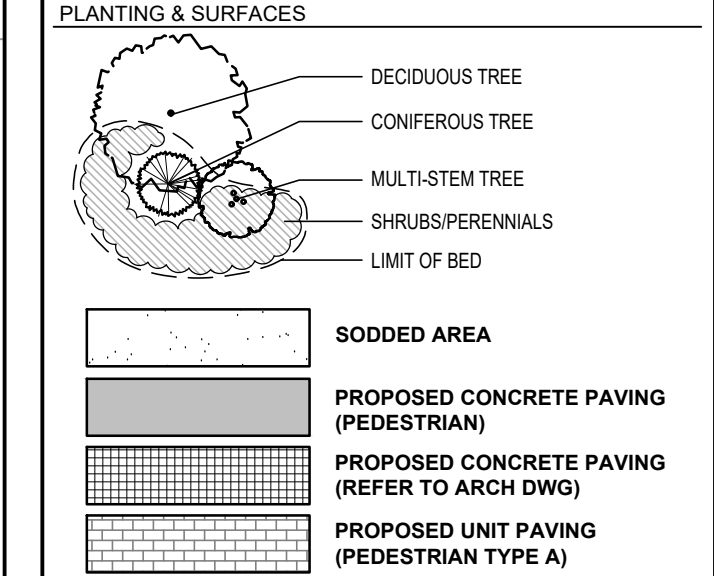
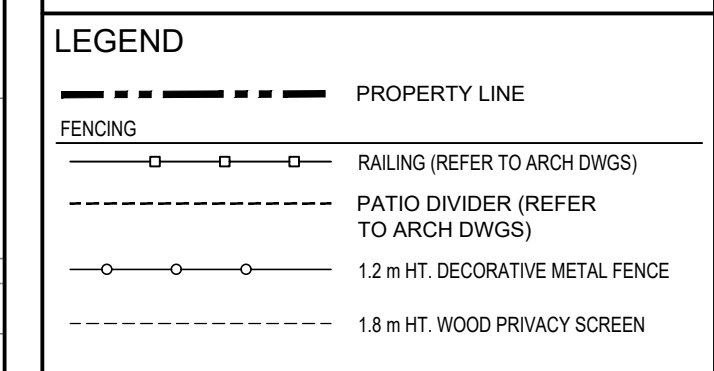
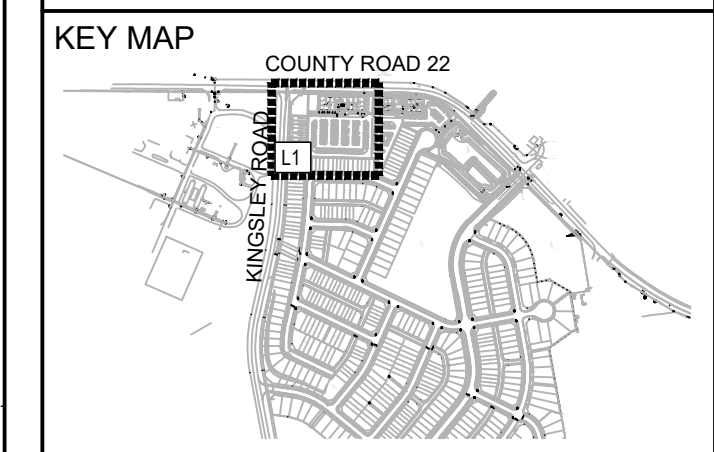
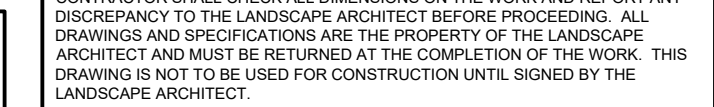
LIST OF DRAWINGS:

L1	LANDSCAPE PLAN
D1	LANDSCAPE DETAILS
D2	LANDSCAPE DETAILS
D3	LANDSCAPE DETAILS
D4	LANDSCAPE DETAILS
D5	LANDSCAPE DETAILS

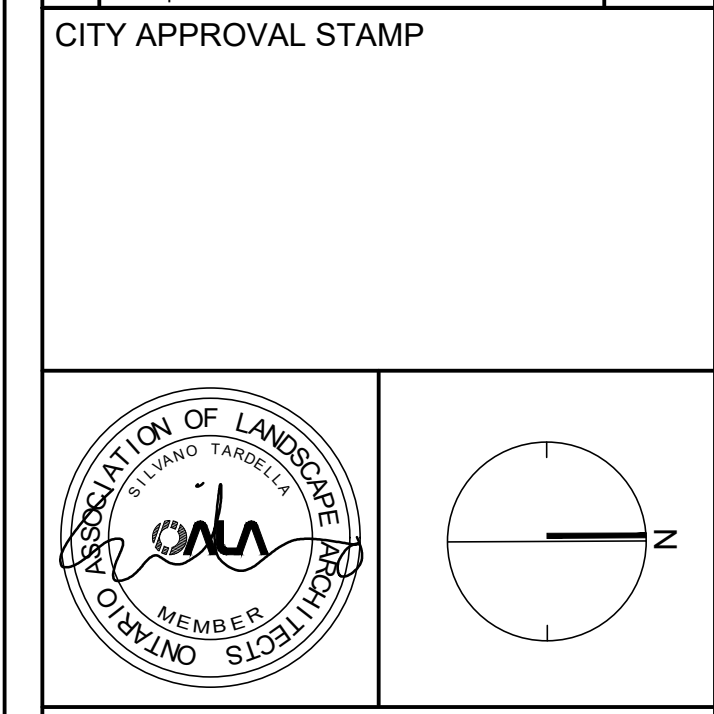


KEYMAP
NTS

KEY	QTY	BOTANICAL NAME	COMMON NAME	SIZE	
DECIDUOUS TREES - TOTAL: 75					
AF	18	ACER FREEMANII 'JEFFERSON'	AUTUMN BLAZE MAPLE	50mm CAL	B&B
GD	11	GYMNOCALADUS DIOICUS	KENTUCKY COFFEE TREE	50mm CAL	B&B
CO	13	CELTIS OCCIDENTALIS	COMMON HACKBERRY	50mm CAL	B&B
GB	16	GINKGO BILBOA 'AUTUMN GOLD'	AUTUMN GOLD MAIDENHAIR TREE	50mm CAL	B&B
PL	5	PYRUS CALLERYANA REDSPIRE	REDSPIRE FLOWERING PEAR	60mm CAL	W.B
PL	12	PLATANUS ACERIFOLIA 'BLOODGOOD'	LONDON PLANE TREE	50mm CAL	B&B
CONIFEROUS TREES - TOTAL: 9					
PP	9	PICEA PUGNENS	COLORADO SPRUCE	50mm CAL	B&B
SHRUBS - TOTAL: 2124					
Ea	115	EUONYMUS ALATUS 'COMPACTUS'	DWARF BURNING BUSH	60CM HT. 3 GAL	POT
Hb	10	HUNYMERIA PANICULATA 'BOMBSHELL'	BOMBSHELL HYDRANGEA	60cm HT. 3 GAL	POT
Jb	60	JUNIPERUS SABINA CALGARY CARPET MONNA	CALGARY CARPET JUNIPER	40cm HT. 3 GAL	POT
Pl	315	POTENTILLA FRUTICOSA 'FARRER'	GOLDORCH CINQUEFOIL	60cm HT. 3 GAL	POT
Pr	270	PHYSOCARPUS OPULIFOLIUS	NINEBARB	60CM HT. 3 GAL	POT
Ps	175	PHYLLODAPHNUS X 'SNOWBELLE'	SNOWBELLE MOCKORANGE	60CM HT.	POT
Sp	525	SPIREA JAPONICA 'ANTHONY WATERER'	ANTHONY WATERER SPIREA	60CM HT. 3 GAL	POT
Si	345	SYRINGA PATULA 'MISS KIM'	MISS KIM LILAC	60CM HT.	POT
Tm	370	TAXUS X MEDIA 'HICKSI'	HICKS YEW	60CM HT. 3 GAL	POT
Th	45	TAXUS X MEDIA 'HICKSI'	HICKS YEW	100CM HT. 7 GAL	POT
PERENNIALS - TOTAL: 4000					
cv	540	COREOPSIS VERTICILLATA 'MOONBEAM'	MOONBEAM COREOPSIS	1 GAL	POT
ep	410	ERICHENIA PURPUREA 'PRAIRIE SPLENDOR'	PURPLE CONE FLOWER	1 GAL	POT
ha	450	HEMEROCALLIS 'STELLA DORO'	STELLA DORO DAYLILY	1 GAL	POT
hr	670	HEMEROCALLIS 'RUBY STELLA'	RUBY STELLA DAYLILY	1 GAL	POT
pa	410	HEMEROCALLIS 'PARSON ME'	PARSON ME DAYLILY	1 GAL	POT
pe	560	PENSTEMONETUM ALPOCOURIDES 'HAMILIN'	STAINLESS GRASS	1 GAL	POT
rh	450	REDUCECKIA HIRTA	BLACK-EYED SUSAN	1 GAL	POT
ss	510	SUDUM SPECTABILE 'AUTUMN JOY'	AUTUMN JOY SEDUM	1 GAL	POT



REVIEWS		
11	Issued for SPA 3	Sept 11/26
10	Issued for SPA 2	July 24/26
9	Issued for Coordination	July 22/26
8	Issued for Coordination	July 14/26
7	Issued for Coordination	July 10/26
6	Issued for Coordination (Gateway Feature)	May, 29/26
5	Issued for Building Permit	May, 22/26
4	Issued for Coordination	May, 5/26
3	Issued for Coordination	May, 4/26
2	Issued for Coordination	Apr, 29/26
No.	Description	Date



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PROJECT

VILLAGE A - SOUTHERN
MEDIUM DENSITY BLOCK

Picton, Ontario

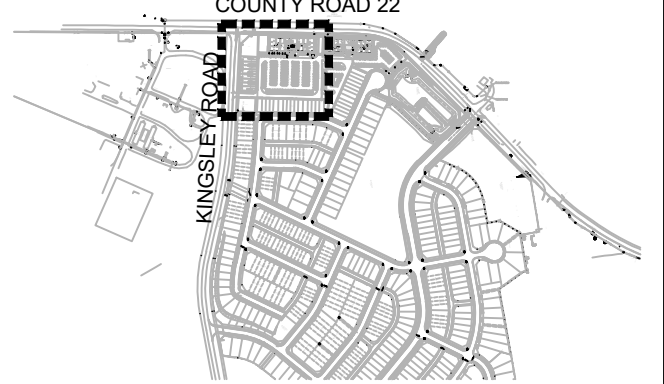
OWNER
PEC COMMUNITY PARTNERS INC.

TITLE	LANDSCAPE PLAN
-------	-------------------

DATE: FEB. 26	SHEET
SCALE: 1:300	
DRAWN: TR	
CHECKED: SN	
JOB NO.: 25-435	

CONTRACTOR SHALL CHECK ALL DIMENSIONS ON THE WORK AND REPORT ANY DISCREPANCY TO THE LANDSCAPE ARCHITECT BEFORE PROCEEDING. ALL DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF THE LANDSCAPE ARCHITECT AND MUST BE RETURNED AT THE COMPLETION OF THE WORK. THIS DRAWING IS NOT TO BE USED FOR CONSTRUCTION UNTIL SIGNED BY THE LANDSCAPE ARCHITECT.

KEY MAP

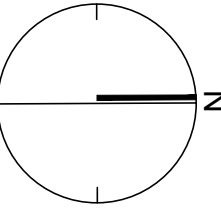
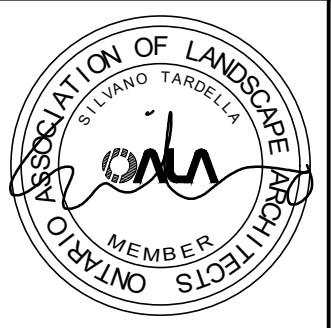


LEGEND

REVISIONS

No.	Description	Date
3	Issued for SPA 3	Sept. 11/28
2	Issued for SPA 2	Jul. 24/26
1	Issued for SPA 1	Mar. 09/26

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PROJECT

**VILLAGE A - SOUTHERN
MEDIUM DENSITY BLOCK**
Picton, Ontario

OWNER

**PEC COMMUNITY
PARTNERS INC.**

TITLE

**LANDSCAPE
DETAILS**

DATE: FEB. 26

SCALE: AS SHOWN

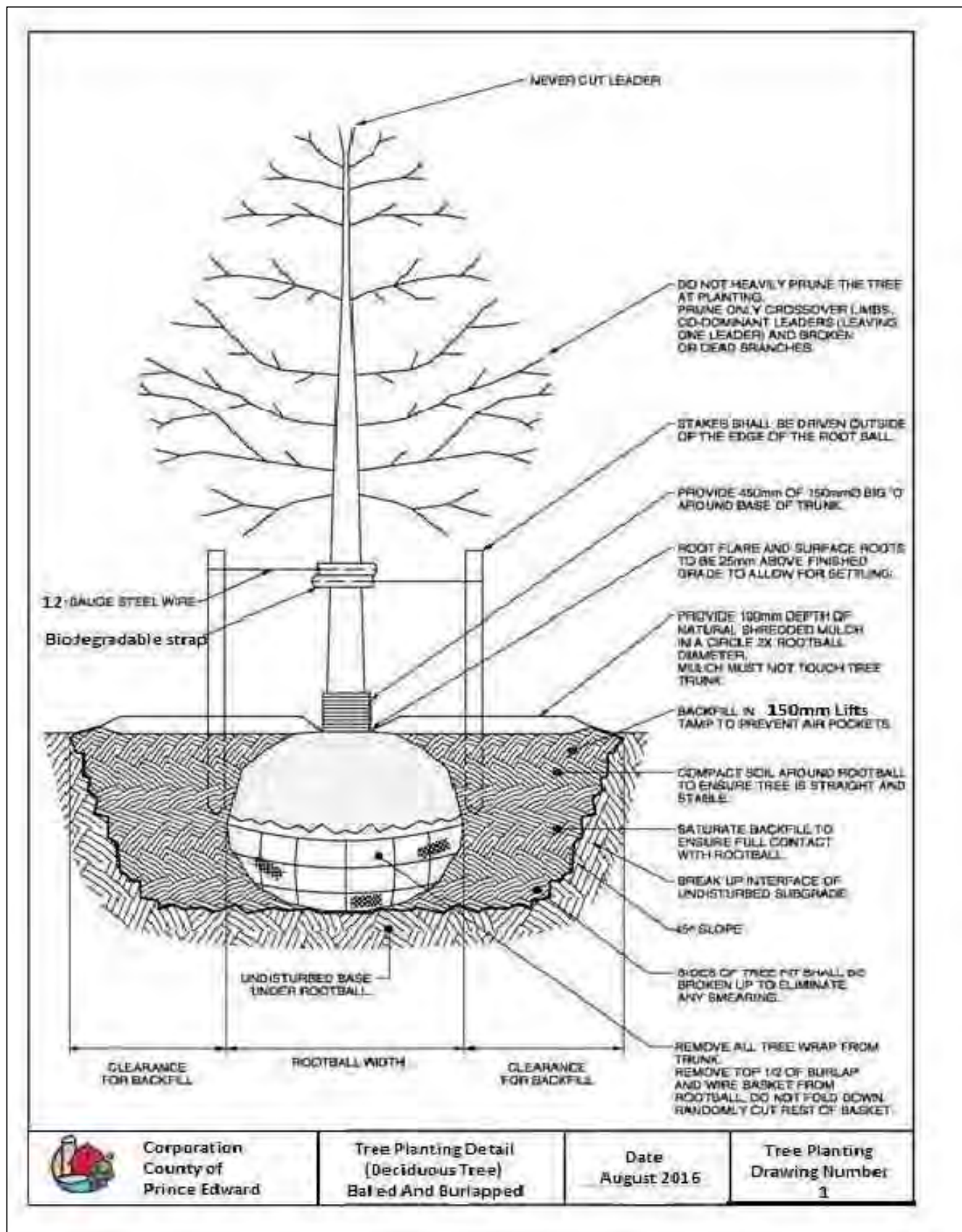
DRAWN: TR

CHECKED: SN

JOB NO.: 25-435

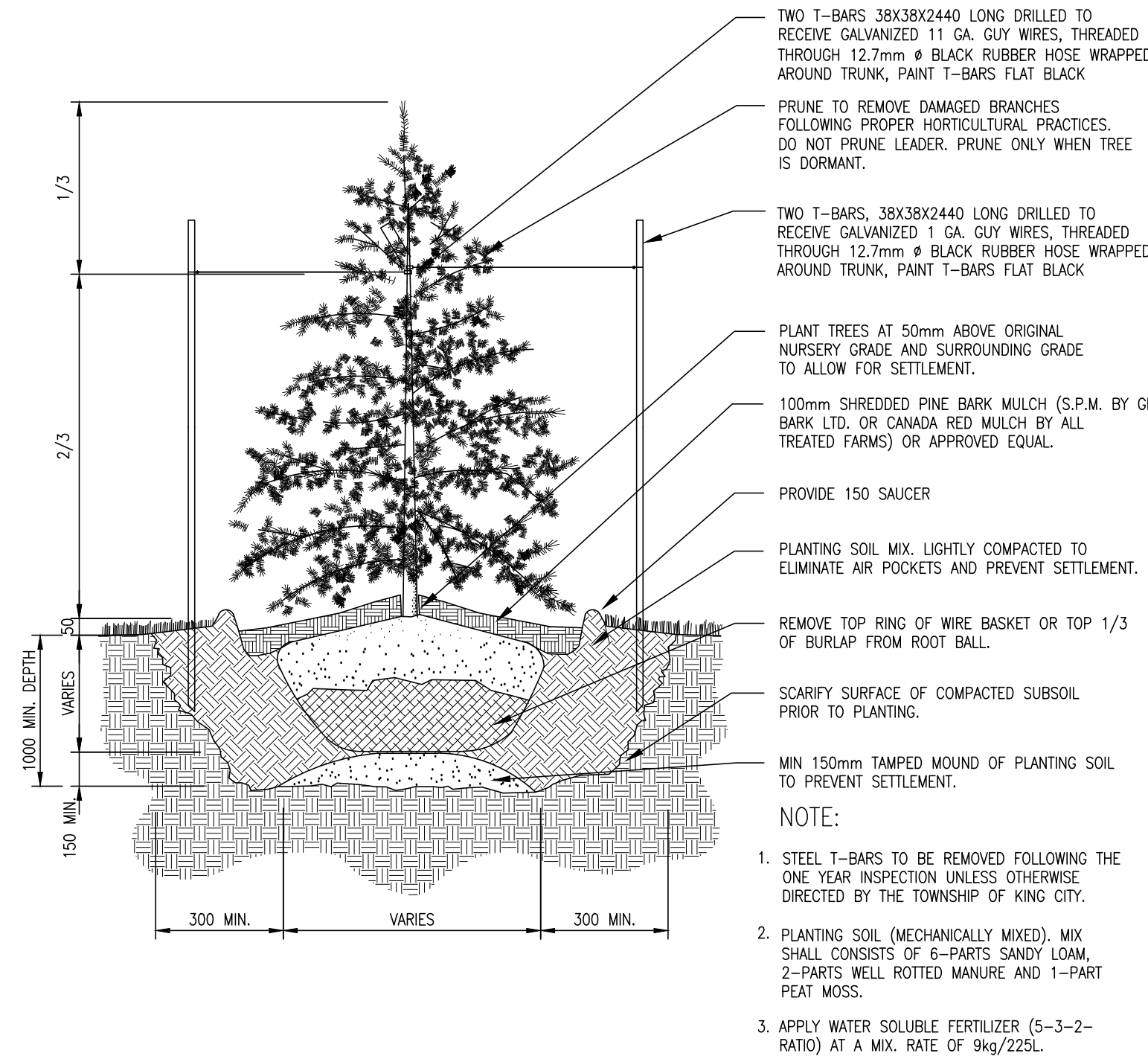
SHEET

D1



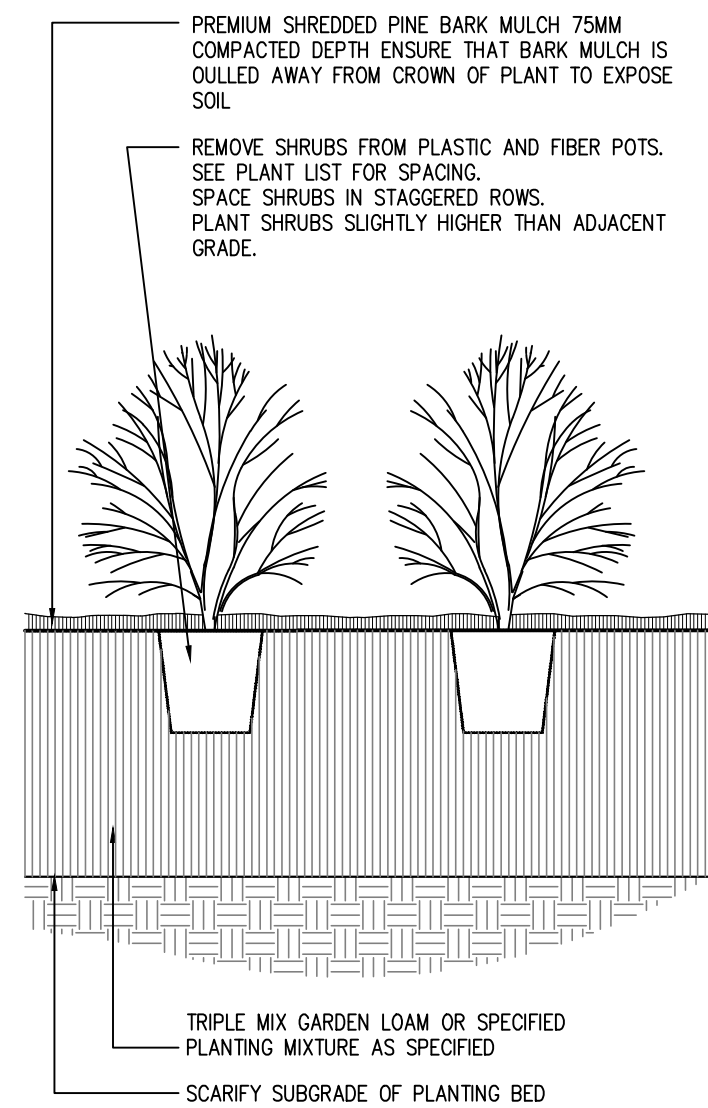
1 DECIDUOUS TREE PLANTING

N.T.S.



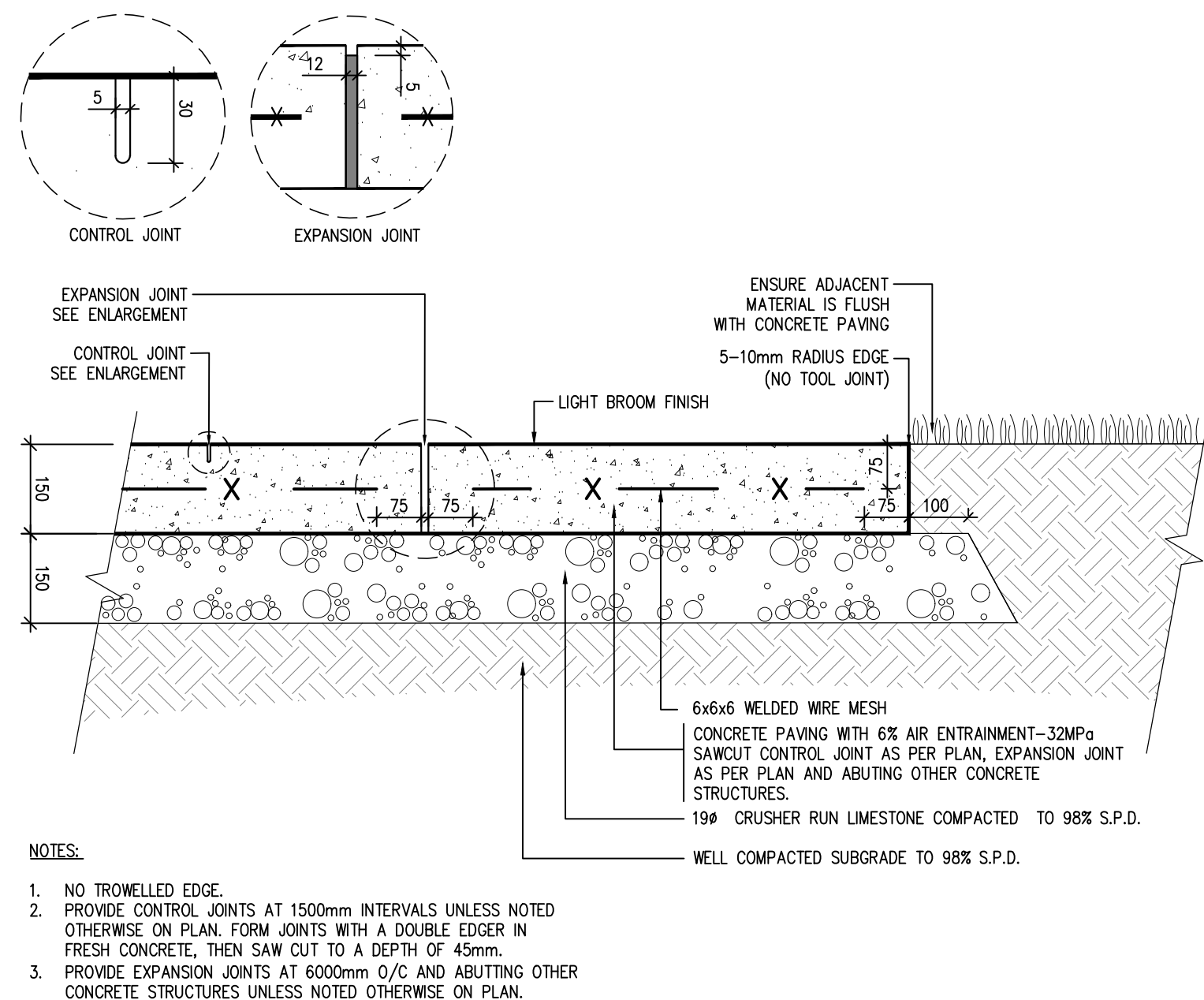
2 CONIFEROUS TREE PLANTING

N.T.S.



3 SHRUB AND PERENNIAL PLANTING

N.T.S.



4 CONCRETE PAVING

1:10

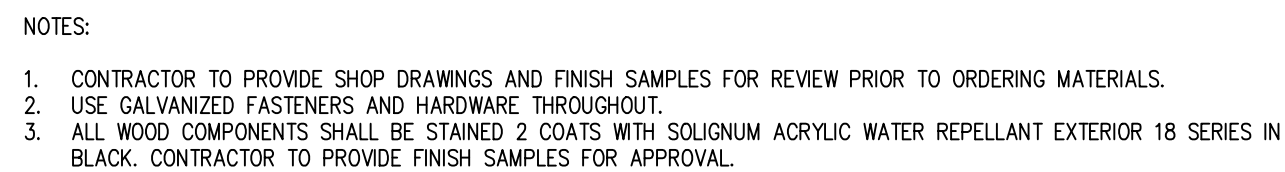
Unit Size	One (1) MBR-2300-00001 Bike Rack
Carbon footprint (GWP)	139 kg CO₂-Eq <i>Measured in kilograms of carbon dioxide equivalent</i>
Total energy used (TPE)	2480 MJ-Eq <i>Measured in megajoules of energy equivalent</i>
Waste used (WDP)	1.8 m3 water <i>Measured in cubic metres of water</i>
Material recyclability	100%
LEED v4.1 Credits	
Type III Environmental Product Declaration	
Material Inventory	
Low VOC finishes	
Free of Red List substances	

**Full EPD can be referenced for more information:
<https://www.epdregistration.com/maglin/>*

HEIGHT: 26 1/2" (67.3cm) LENGTH: 20 1/2" (52cm) WIDTH: 2" (5.1cm) WEIGHT: 18 lbs (8kg)



N.T.S



1:30

MBE-0970-00060

MBE-0970-00061

MBE-0970-00062

MBE-0970-00063

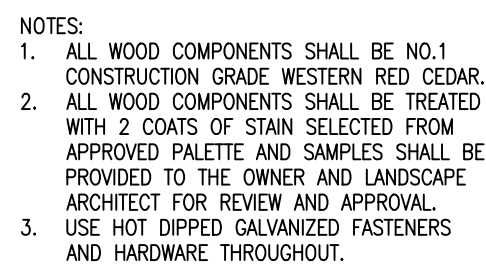
MBE-0970-00064

MBE-0970-00065

HEIGHT: 33.15" (84.2cm) LENGTH: 63.63" (161.6cm) DEPTH: 22.56" (57.3cm) WEIGHT: 94.6lbs (42.9kg)



N.T.S



1:50

1000 OR AS PER GEOTECHNICAL ENGINEER RECOMMENDATIONS

1100

2000

1850

30

100

100x38 RAIL

150x150 WOOD POST WITH 25MM DEEP GROOVE ENSURE THAT GROOVE DOES NOT EXTEND TO TOP OF POST DO NOT INFILL

CHAMFERED TOP

FINISHED GRADE

10M RING, 250MM ϕ

32 mPa ϕ 28 DAYS CONCRETE FOOTING

350

SECTION A

1100

30

100

150 TYP

100 MIN

FINISHED GRADE

10M RING, 250MM ϕ

32MPa POURED IN PLACE CONCRETE FOOTING TOP 300mm CAST INTO SONO TUBE

150

350

1000 OR AS PER GEOTECHNICAL ENGINEER RECOMMENDATIONS

32MPa POURED IN PLACE CONCRETE FOOTING TOP 300mm CAST INTO SONO TUBE

150x150 WOOD POST

10M RING, 250MM ϕ

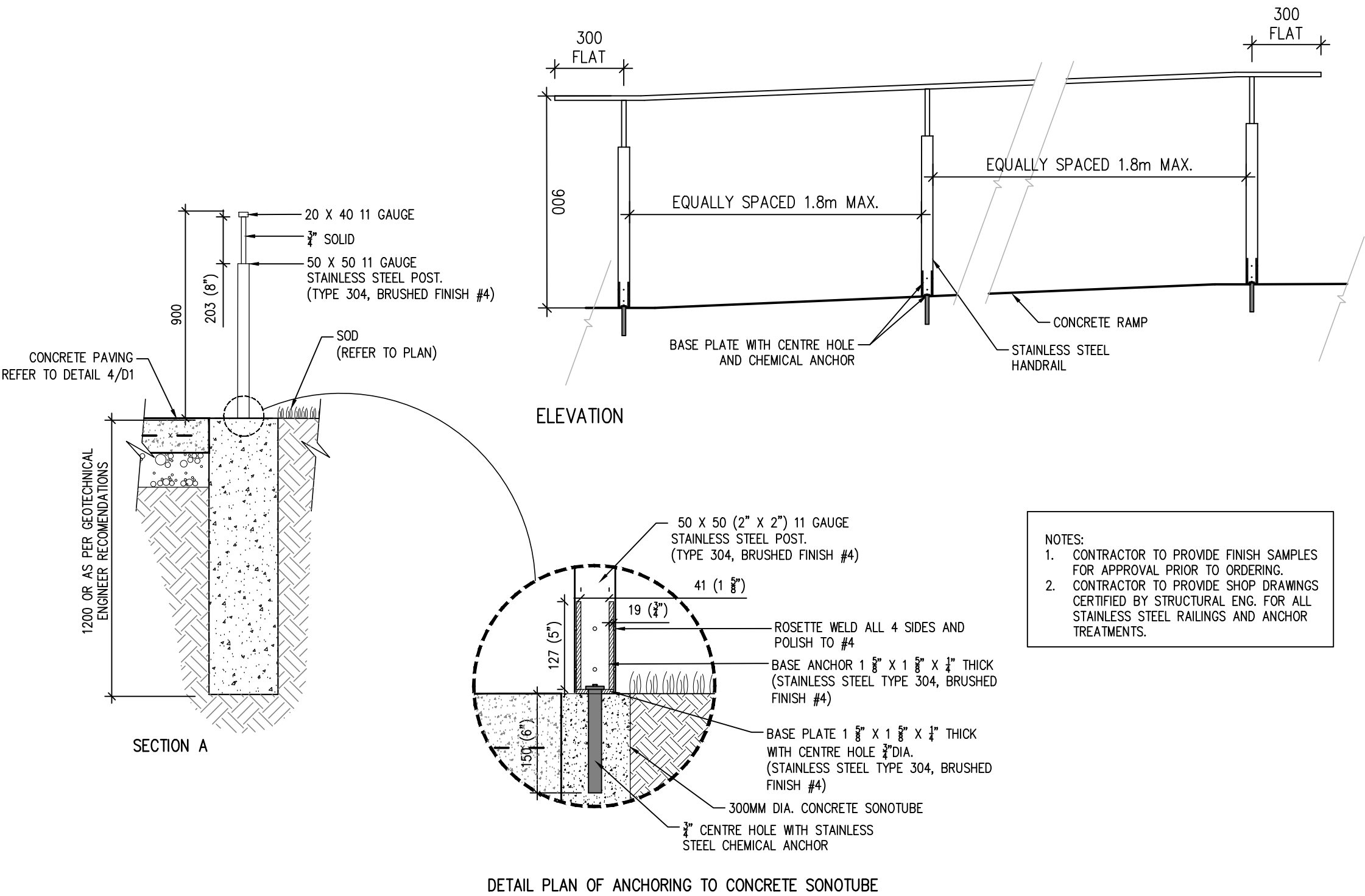
R175 TYP

NOTES:

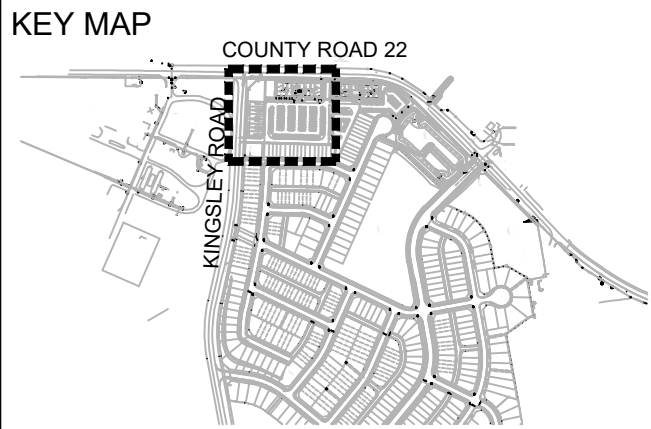
1. CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR ALL FENCING AND ANCHORING CONNECTIONS. SAMPLE OF ALL STEEL FINISHES SHALL BE PROVIDED BY CONTRACTOR FOR APPROVAL PRIOR TO ORDERING MATERIAL.
2. ALL WOOD SHALL BE CEDAR AND STAINED 2 COATS WITH SOLGNUM ACRYLIC WATER REPELLANT EXTERIOR 1B SERIES IN BLACK. CONTRACTOR TO PROVIDE SAMPLES OF OWNER FOR REVIEW AND APPROVAL PRIOR TO STAINING.
3. USE GALVANIZED FASTENERS AND HARDWARE THROUGHOUT.

SIDE ELEVATION & VIEW OF RAIL FENCE

1:50



1:50

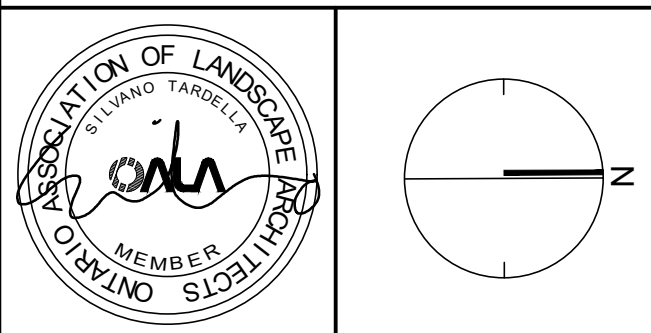


LEGEND

REVISIONS

3	Issued for SPA 3	Sept. 11/
2	Issued for SPA 2	Jul. 24/2
1	Issued for SPA 1	Mar. 09/2
No.	Description	Date

CITY APPROVAL STAMP



PROJECT

VILLAGE A - SOUTHERN
MEDIUM DENSITY BLOCK
Picton, Ontario

OWNER

PEC COMMUNITY
PARTNERS INC.

TITLE

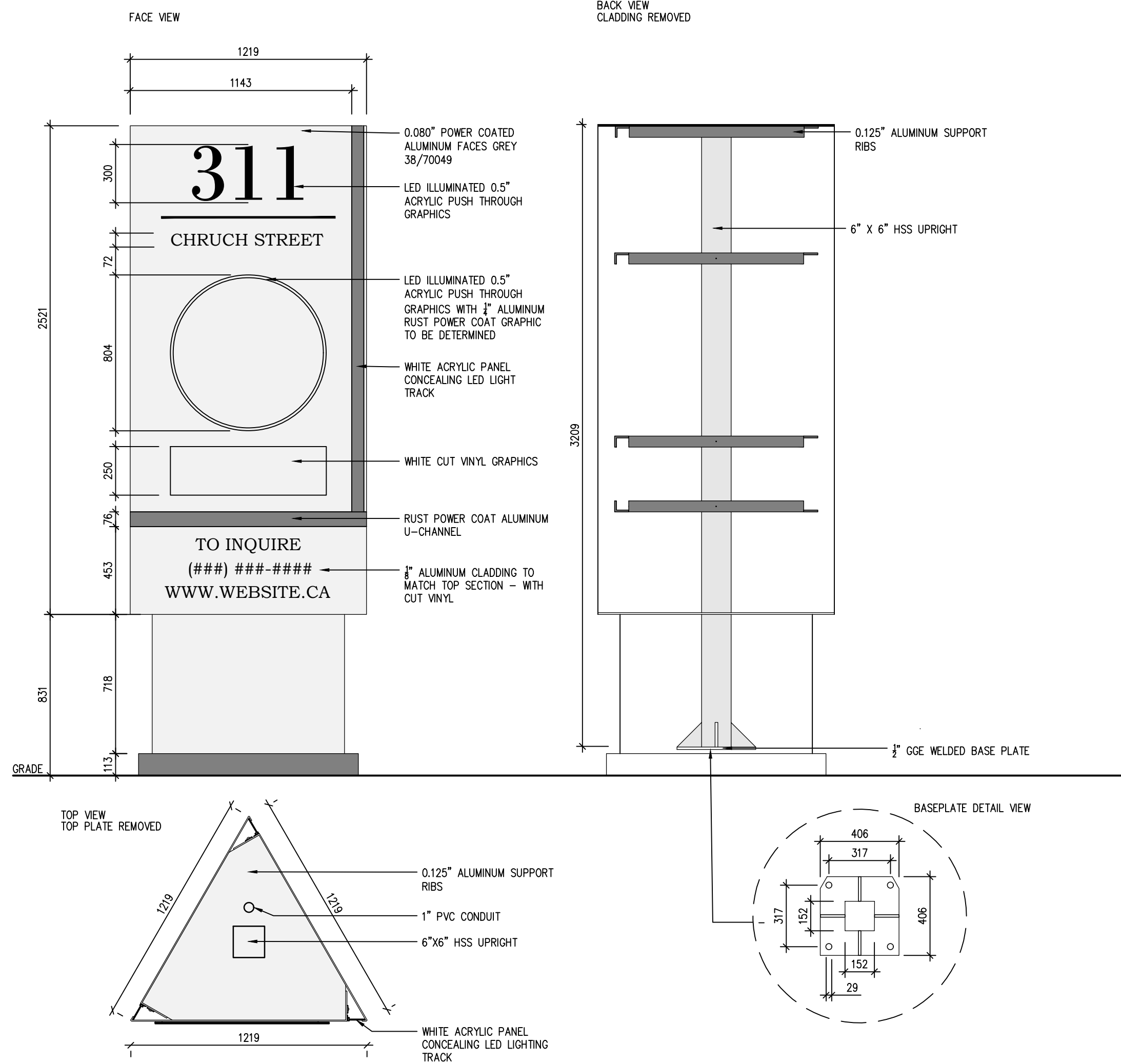
LANDSCAPE
DETAILS

DATE: FEB. 26
SCALE: AS SHOWN
DRAWN: TR
CHECKED: SN
JOB NO.: 25-435

SHEET

D2

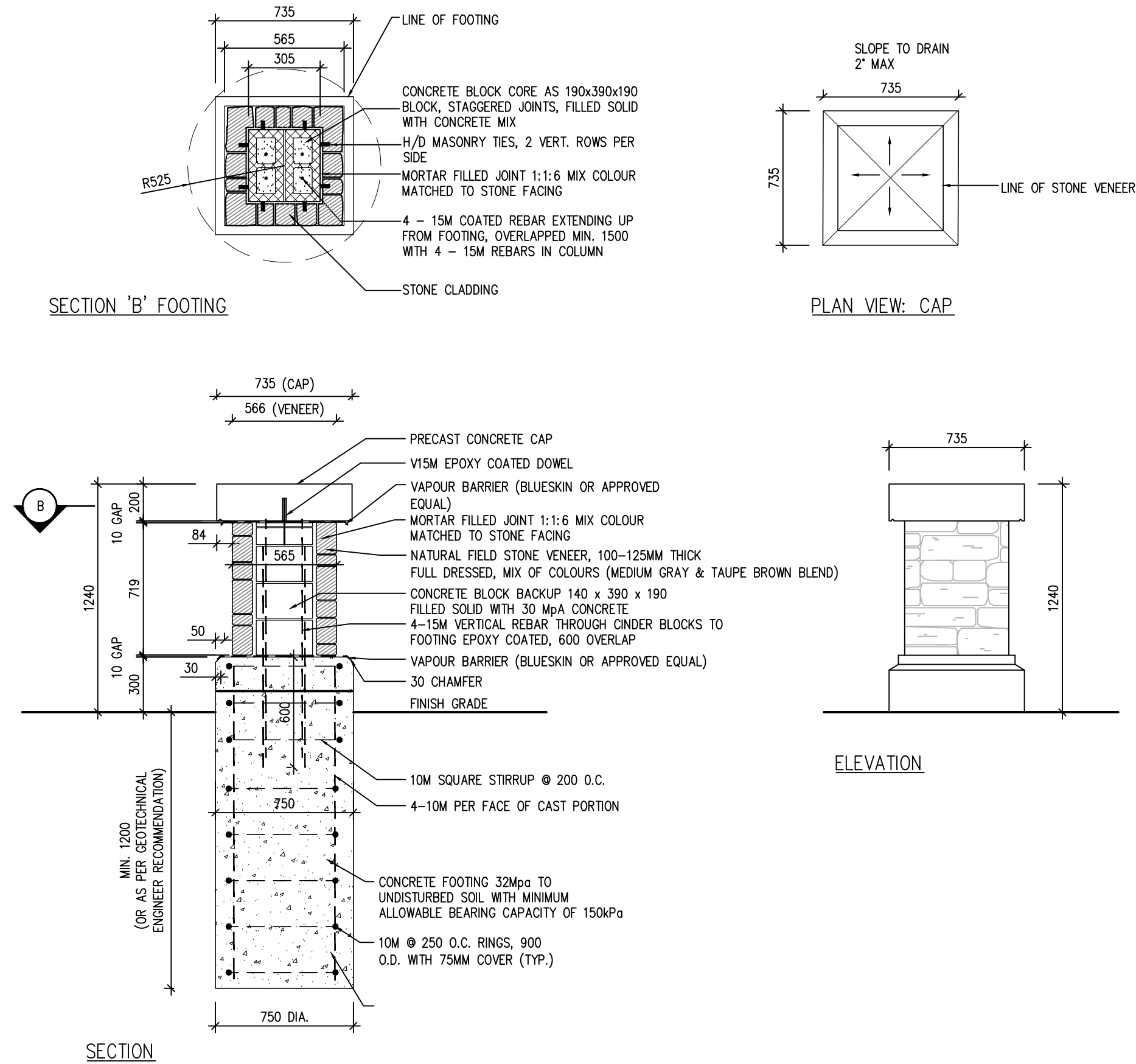
- NOTES:
- 48" IS THE MINIMUM DEPTH REQUIREMENT FOR POURED FOOTINGS CONTRACTOR TO PROVIDE SHOP DRAWINGS AND MOCK-UP FOR SIGN PANEL GRAPHICS PRIOR TO PRODUCTION
 - CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR REVIEW PRIOR TO ORDER/INSTALL
 - INSTALLATION PER MANUFACTURER'S INSTRUCTIONS.



1 PYLON SIGN

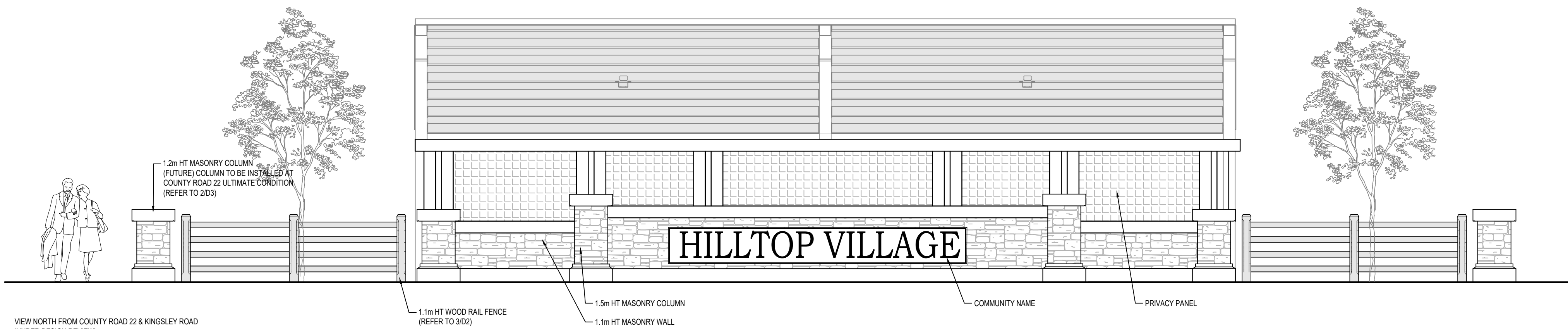
1:50

- NOTES:
- PRECAST CAP TO HAVE AN ACID ETCHED FINISH AND "BUFF" COLOUR
 - CONTRACTOR TO PROVIDE SHOP DRAWINGS AND FINISH SAMPLES OF ALL STONE & PRECAST FOR REVIEW & APPROVAL PRIOR TO CONSTRUCTION



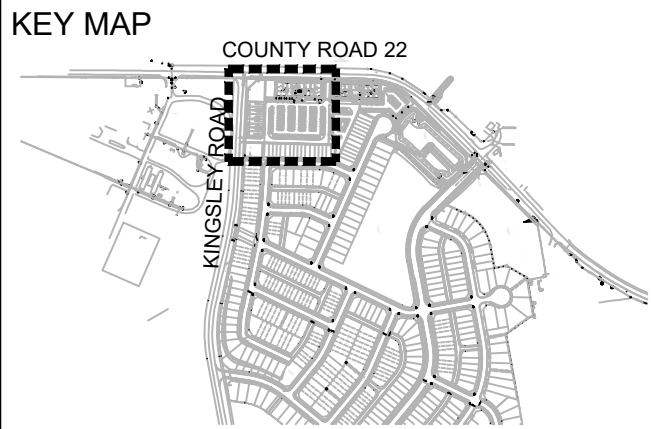
2 1.2m HT MASONRY COLUMN

1:40



3 ENTRY FEATURE

1:50

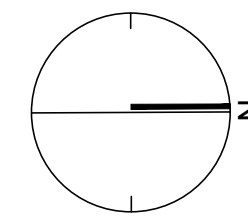


LEGEND

REVISIONS

No.	Description	Date
3	Issued for SPA 3	Sept. 11/26
2	Issued for SPA 2	Jul. 24/26
1	Issued for SPA 1	Mar. 09/26

CITY APPROVAL STAMP



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PROJECT

VILLAGE A - SOUTHERN
MEDIUM DENSITY BLOCK
Picton, Ontario

OWNER

PEC COMMUNITY
PARTNERS INC.

TITLE

LANDSCAPE
DETAILS

DATE: FEB. 26

SCALE: AS SHOWN

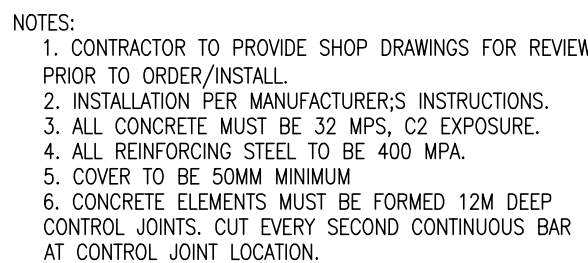
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CHECKED: SN

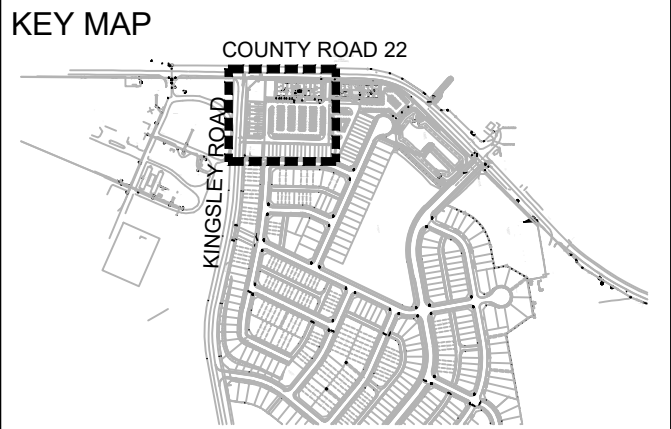
JOB NO.: 25-435

SHEET

D3



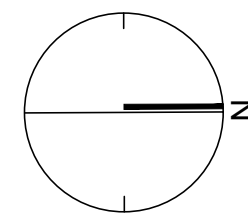
N.T.S.



LEGEND

REVISIONS		
No.	Description	Date
3	Issued for SPA 3	Sept. 11/26
2	Issued for SPA 2	Jul. 24/26
1	Issued for SPA 1	Mar. 09/26

CITY APPROVAL STAMP



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PROJECT

VILLAGE A - SOUTHERN
MEDIUM DENSITY BLOCK
Picton, Ontario

OWNER

PEC COMMUNITY
PARTNERS INC.

TITLE

LANDSCAPE
DETAILS

DATE: FEB. 26

SCALE: AS SHOWN

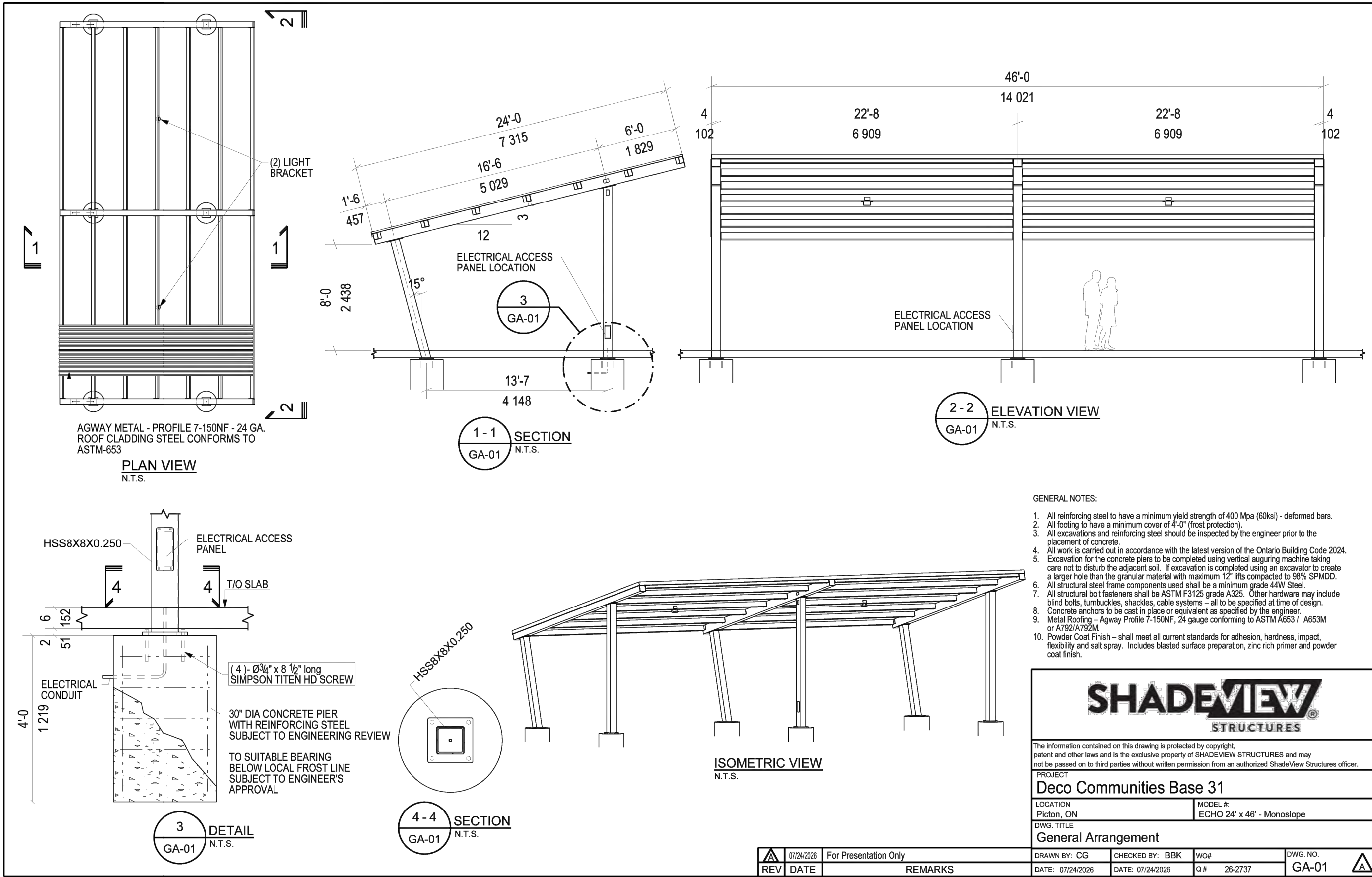
DRAWN: TR

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JOB NO.: 25-435

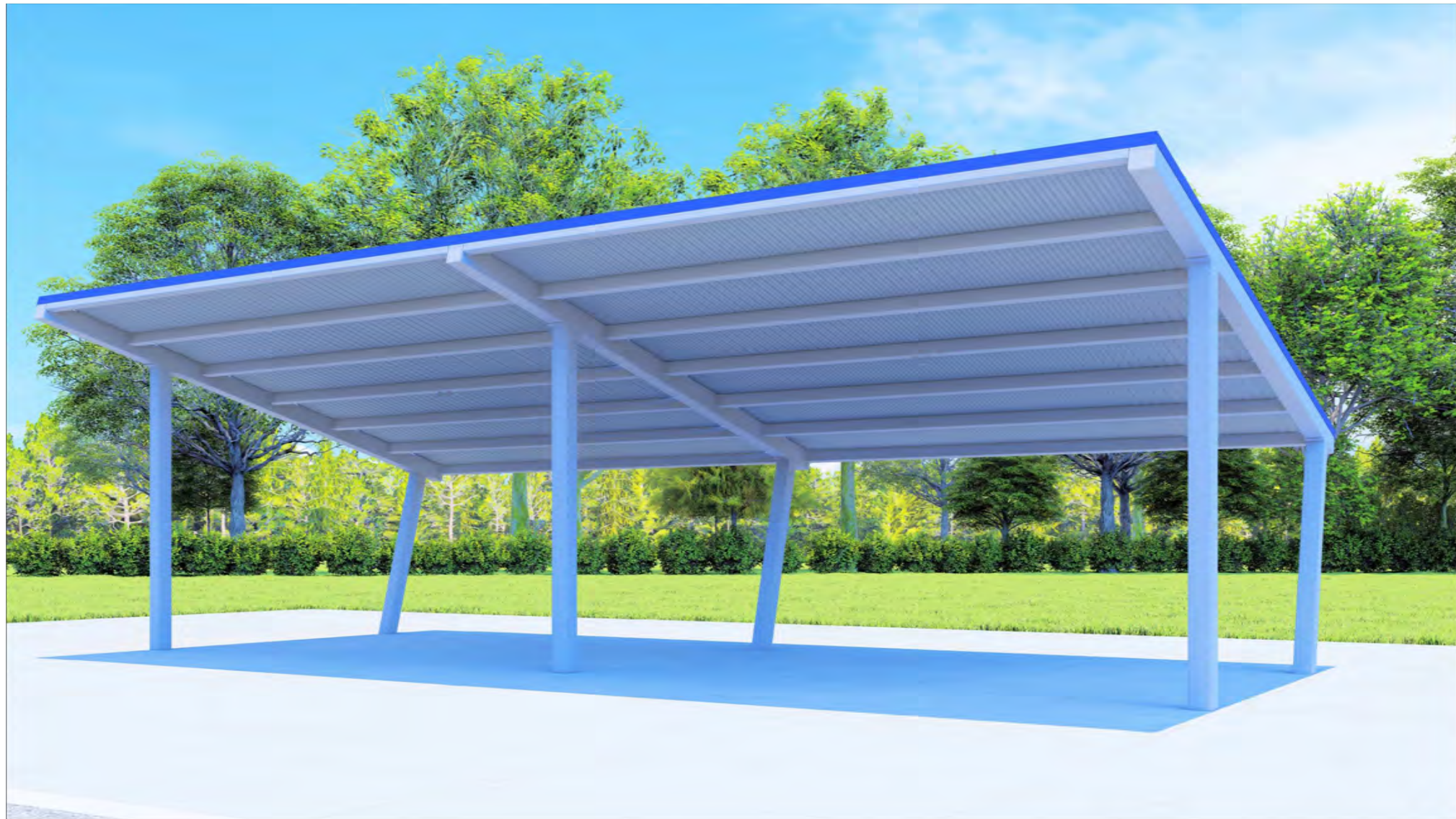
SHEET

D4

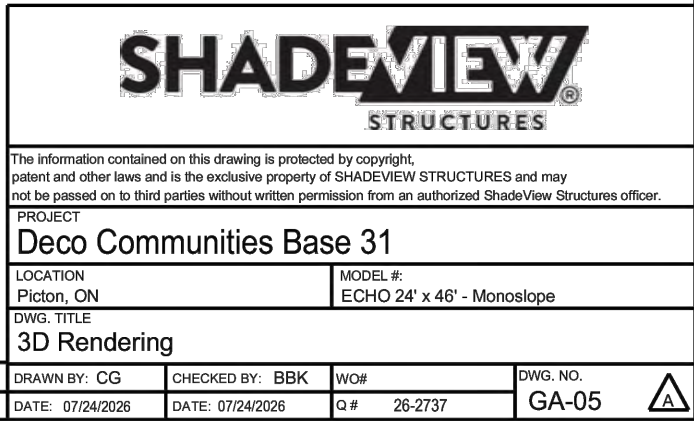


1 CORNER GATEWAY SHADE STRUCTURE

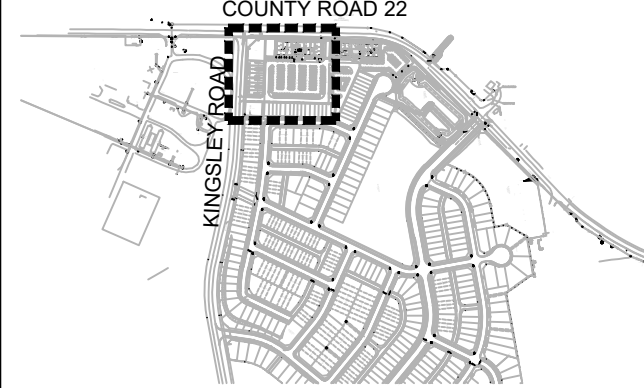
N.T.S.



COLOUR INFORMATION TO BE DETERMINED BY THE CLIENT



KEY MAP

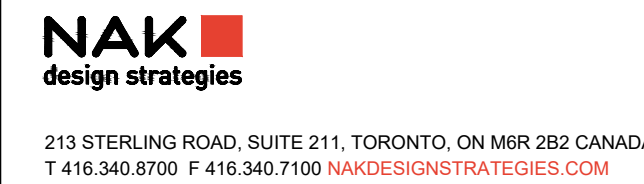
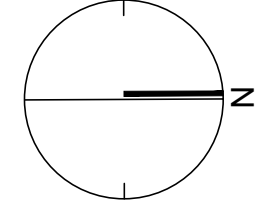


LEGEND

REVISIONS

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3	Issued for SPA 3	Sept. 11/26
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1	Issued for SPA 1	Mar. 09/26

CITY APPROVAL STAMP



PROJECT
VILLAGE A - SOUTHERN
MEDIUM DENSITY BLOCK
Picton, Ontario

OWNER
PEC COMMUNITY
PARTNERS INC.

TITLE
LANDSCAPE
DETAILS

DATE: FEB. 26
SCALE: AS SHOWN
DRAWN: TR
CHECKED: SN
JOB NO.: 25-435

SHEET
D5